



# Mendocino County

## Legislation Details (With Text)

**File #:** 21-1027      **Version:** 1      **Name:**

**Type:** Approval      **Status:** Agenda Ready

**File created:** 9/8/2021      **In control:** County Counsel

**On agenda:** 9/28/2021      **Final action:**

**Title:** Discussion and Possible Action Including Approval of the Board of Supervisors' Responses to the 2020-2021 Grand Jury Reports and Disbanding of the Grand Jury Ad Hoc Committees For the Grand Jury Reports Titled "Mendocino County's Trailing Information Technology", "Homelessness In Mendocino County Is A Community Concern" and "Meeting Mendocino County's Needs For Housing Requires Coordination And Planning"; and Direct the Clerk of the Board to Return Originals to the County Counsel's Office for Submission  
(Sponsors: County Counsel and Grand Jury Ad Hoc Committees (IT Ad Hoc Committee of Chair Gjerde and Vice-Chair Williams) and (Homelessness and Housing Grand Jury Response Ad Hoc Committee of Supervisors Haschak and Mulheren))

**Sponsors:** County Counsel

**Indexes:**

**Code sections:**

**Attachments:** 1. BOS response form - Mendocino County's Trailing Information Technology signed, 2. BOS Response Form - Homelessness in Mendocino County signed, 3. BOS Response Form - Meeting Mendocino County's Needs for Housing signed, 4. Grand Jury Report - Mendocino County's Trailing Information Technology, 5. BoS Response - Mendocino County's Trailing Information Technology, 6. BoS Response Form - Mendocino County's Trailing Information Technology, 7. Grand Jury Report - Homelessness in Mendocino County, 8. BoS Response - Homelessness in Mendocino County, 9. BoS Response Form - Homelessness in Mendocino County, 10. Grand Jury Report - Meeting Mendocino County's Needs for Housing, 11. BoS Response - Meeting Mendocino County's Needs for Housing, 12. BoS Response Form - Meeting Mendocino County's Needs for Housing, 13. 09-20-21 Anderson Valley Housing Association Correspondence, 14. 09-28-21 Hickey Correspondence, 15. 09-28-21 Mattson Correspondence

Date	Ver.	Action By	Action	Result
9/28/2021	1	Board of Supervisors		

**To:** Board of Supervisors

**From:** County Counsel and Grand Jury Ad Hoc Committees

**Meeting Date:** September 28, 2021

<b>Department Contact:</b>	Christian Curtis	<b>Phone:</b>	234-6885
<b>Department Contact:</b>	Dan Gjerde	<b>Phone:</b>	463-4221
<b>Department Contact:</b>	Ted Williams	<b>Phone:</b>	463-4221
<b>Department Contact:</b>	John Haschak	<b>Phone:</b>	463-4221
<b>Department Contact:</b>	Maureen Mulheren	<b>Phone:</b>	463-4221

**Item Type:** Regular Agenda

**Time Allocated for Item:** 30 min.

**Agenda Title:**

Discussion and Possible Action Including Approval of the Board of Supervisors' Responses to the 2020-2021 Grand Jury Reports and Disbanding of the Grand Jury Ad Hoc Committees For the Grand Jury Reports Titled "Mendocino County's Trailing Information Technology", "Homelessness In Mendocino County Is A Community Concern" and "Meeting Mendocino County's Needs For Housing Requires Coordination And Planning"; and Direct the Clerk of the Board to Return Originals to the County Counsel's Office for Submission (Sponsors: County Counsel and Grand Jury Ad Hoc Committees (IT Ad Hoc Committee of Chair Gjerde and Vice-Chair Williams) and (Homelessness and Housing Grand Jury Response Ad Hoc Committee of Supervisors Haschak and Mulheren))

**Recommended Action/Motion:**

Approve the Board of Supervisors' responses to the 2020-21 Grand Jury Reports; disband the Grand Jury ad hoc committees for the Grand Jury Reports titled "Mendocino County's Trailing Information Technology", "Homelessness In Mendocino County Is A Community Concern" and "Meeting Mendocino County's Needs For Housing Requires Coordination And Planning"; and direct the Clerk of the Board to return originals to the County Counsel's Office for submission; authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

Grand Jury reports routinely require responses from the Board of Supervisors. Board responses are formally approved prior to the submittal to the presiding Judge of the Superior Court and the Grand Jury. On August 17, 2021, the Board appointed Supervisor Haschak and Supervisor Mulheren as a Grand Jury Ad Hoc Committee for the Grand Jury Reports titled "Homelessness in Mendocino County Is a Community Concern" and "Meeting Mendocino County's Needs For Housing Requires Coordination And Planning". The Board referred to the currently existing Ad Hoc Committee consisting of Chair Gjerde and Vice-Chair Williams to respond to the Grand Jury Report titled "Mendocino County's Trailing Information Technology".

**Summary of Request:**

State law requires the Board of Supervisors to respond to Grand Jury findings and recommendations no later than 90 days after issuance of the report. Elected County or Agency Heads are required to respond within 60 days after the issuance of the report, with an informational copy to the Board of Supervisors. The Grand Jury requested responses to three reports: "Mendocino County's Trailing Information Technology", "Homelessness In Mendocino County Is A Community Concern" and "Meeting Mendocino County's Needs For Housing Requires Coordination And Planning". In addition to the required response to Findings and Recommendations, the Ad Hoc Committees are recommending including a discussion section with each report.

The Board's draft responses to the 2020-21 Grand Jury reports as recommended by the Ad Hoc Committees are attached.

**Alternative Action/Motion:**

Approve the responses to the Grand Jury Reports with modifications.

**How Does This Item Support the General Plan? N/A**

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**budgeted in current f/y:** N/A  
**if no, please describe:**

**annual recurring cost:** N/A  
**budget clarification:** N/A

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** Yes

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**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

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**FOR COB USE ONLY**

Executed By: Atlas Pearson, Deputy Clerk I

Final Status:**Approved**

Date: September 30, 2021

