



# Mendocino County

## Legislation Details (With Text)

**File #:** 21-1035      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Agenda Ready  
**File created:** 9/10/2021      **In control:** Human Resources  
**On agenda:** 9/27/2021      **Final action:**  
**Title:** Discussion and Possible Action Including Acceptance of Informational Presentation by Human Resources Regarding County Vacancies and Recruitment Activities and Processes (Sponsor: Human Resources)  
**Sponsors:** Human Resources  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Updated 9.24.21 Recruitment Presentation, 2. 9.23.21 Recruitment Presentation

Date	Ver.	Action By	Action	Result
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**To: Board of Supervisors**

**From:** Human Resources

**Meeting Date:** September 27, 2021

**Department Contact:** William Schurtz

**Phone:** 234-6600

**Item Type:** Regular Agenda

**Time Allocated for Item:** 1 hour

**Agenda Title:**

Discussion and Possible Action Including Acceptance of Informational Presentation by Human Resources Regarding County Vacancies and Recruitment Activities and Processes  
(Sponsor: Human Resources)

**Recommended Action/Motion:**

Accept the informational presentation by Human Resources regarding County vacancies and recruitment activities and processes.

**Previous Board/Board Committee Actions:**

August 17, 2021 the Board gave direction for Human Resources regarding County vacancies and recruitment activities and processes.

**Summary of Request:**

During its August 17, 2021 meeting, the Board of Supervisors directed that Human Resources bring to a future meeting, a full presentation of the Countywide vacancies and recruitment activities.

**Alternative Action/Motion:**

Direct Staff

**How Does This Item Support the General Plan?** N/A

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budget clarification:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Cherie Johnson, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Deputy Clerk I

Date: September 27, 2021

Final Status:**No Action Taken**

