



# Mendocino County

## Legislation Details (With Text)

**File #:** 21-1038      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Consent Agenda  
**File created:** 9/13/2021      **In control:** Planning and Building Services  
**On agenda:** 9/28/2021      **Final action:**  
**Title:** Authorization of the Issuance of Administrative Coastal Development Permit No. CDP\_2021-0008 (Dias) to Install a 1,958 Square Foot Manufactured Single Family Residence on a Permanent Foundation, a Detached 576 Square Foot Garage, a 1,032 Square Foot Exterior Deck, Paved Driveways and Associated Development Located at 38950 S. Highway 1, Gualala; APN: 145-183-03

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 01. CDP\_2021-0008 BOS MEETING NOTICE ~(FINAL), 2. 02. CDP\_2021-0008 STAFF REPORT (FINAL), 3. 03. Combined Maps

Date	Ver.	Action By	Action	Result
9/28/2021	1	Board of Supervisors		

**To:** Board of Supervisors

**From:** Planning and Building Services

**Meeting Date:** September 28, 2021

**Department Contact:** Tia Sar

**Phone:** 707-964-5379

**Department Contact:** Ignacio Gonzalez

**Phone:** 707-234-6650

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

### **Agenda Title:**

Authorization of the Issuance of Administrative Coastal Development Permit No. CDP\_2021-0008 (Dias) to Install a 1,958 Square Foot Manufactured Single Family Residence on a Permanent Foundation, a Detached 576 Square Foot Garage, a 1,032 Square Foot Exterior Deck, Paved Driveways and Associated Development Located at 38950 S. Highway 1, Gualala; APN: 145-183-03

### **Recommended Action/Motion:**

Authorize the issuance of Administrative Coastal Development Permit No. CDP\_2021-0008 (Dias) to install a 1958 square foot manufactured single family residence on a permanent foundation a detached 576 square foot garage, a 1,032 square foot exterior deck, paved driveways and associated development located at 38950 S. Highway 1, Gualala; APN: 145-183-03.

### **Previous Board/Board Committee Actions:**

In 1991 the Board adopted Division II of Title 20 of Mendocino County Code through Ordinance No. 3785. Included in Division II is Section 20.536.005(C) which provides for reporting of Coastal Development Administrative Permits approved by the Coastal Permit Administrator to the Board of Supervisors.

**Summary of Request:**

A request for an Administrative Coastal Development Permit to install a 1,958 square foot manufactured single family residence on a permanent foundation. The request also include a detached 576 square foot garage, a 1,032 square foot exterior deck, paved driveways, walkways, minor grading, retaining walls and landscaping. Connection to appropriate utilities, production well, and connect sewer to Gualala Community Service District. Removal of select five (5) tree stumps within the building envelope is requested to facilitate development.

The subject parcel is located in the Coastal Zone, 3.3± miles south of Anchor Bay, lying on the west side of Highway 1; located at 38950 S. Hwy 1, Gualala; APN: 145-183-03. The site is surrounded by developed parcels. Across State Route 1 is the SeaWatch Vacation Rental. The Coastal Development Permit was administratively approved by the Coastal Permit Administrator (CPA) on September 13, 2021, and requires the Board of Supervisors authorization for issuance of the permit. The CPA staff report is attached for review.

**Alternative Action/Motion:**

That the Coastal Development Permit CDP\_2021-0008 (Dias) be scheduled for a public hearing and processed pursuant to Mendocino County Code Section 20.536.005.

**How Does This Item Support the General Plan?** That the Coastal Development Permit CDP\_2021-0008 (Dias) be scheduled for a public hearing and processed pursuant to Mendocino County Code Section 20.536.005.

**Supervisory District:** District 5

**vote requirement:** Majority

**Supplemental Information Available Online At:**

<https://www.mendocinocounty.org/government/planning-building-services/public-notices>

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budget clarification:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Judy Morris, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

**Executed By:** Atlas Pearson, Deputy Clerk I

**Date:** September 29, 2021

Choose an item.

**Final Status:** **Approved**

