



# Mendocino County

## Legislation Details (With Text)

**File #:** 21-1112      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Agenda Ready  
**File created:** 9/29/2021      **In control:** Sheriff-Coroner  
**On agenda:** 10/5/2021      **Final action:**  
**Title:** Discussion and Possible Action Including Receiving a Workshop Presentation from the Sheriff's Office on the Annual Budget of the Sheriff-Coroner's Office (BU 2310)  
(Sponsor: Sheriff-Coroner and Supervisor McGourty)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Budget Workshop Presentation PDF - Oct 5th

Date	Ver.	Action By	Action	Result
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**To: Board of Supervisors**

**From:** Sheriff-Coroner Supervisor McGourty

**Meeting Date:** October 5, 2021

**Department Contact:** Matthew Kendall

**Phone:** 463-4085

**Department Contact:** Supervisor McGourty

**Phone:** 463-4441

**Item Type:** Regular Agenda

**Time Allocated for Item:** 2 Hours

**Agenda Title:**

Discussion and Possible Action Including Receiving a Workshop Presentation from the Sheriff's Office on the Annual Budget of the Sheriff-Coroner's Office (BU 2310)  
(Sponsor: Sheriff-Coroner and Supervisor McGourty)

**Recommended Action/Motion:**

Receive a workshop presentation from the Sheriff's Office on the annual budget of the Sheriff-Coroner Office (BU 2310).

**Previous Board/Board Committee Actions:**

None.

**Summary of Request:**

An overview of the annual budget of the Sheriff-Coroner's Office (BU 2310) will be presented with the goal of creating a better understanding for the Board of Supervisors. The presentation will include descriptions of major revenues and expenditures, how they are projected and reported, and what are the conditions in which overages may occur. Funding sources including the general fund and special grants will be identified.

**Alternative Action/Motion:**

Return to staff for alternative handling.

**How Does This Item Support the General Plan?** N/A

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** n/a

**Fiscal Details:**

**source of funding:** 2310

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budget clarification:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Cherie Johnson, Deputy CEO

**CEO Review:** Choose an item.

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Deputy Clerk I

Date: October 5, 2021

Final Status:**No Action Taken**

