



# Mendocino County

## Legislation Details (With Text)

**File #:** 21-1171      **Version:** 1      **Name:**  
**Type:** Presentations      **Status:** Agenda Ready  
**File created:** 10/13/2021      **In control:** Board of Supervisors  
**On agenda:** 10/19/2021      **Final action:**  
**Title:** Discussion and Possible Action Including Acceptance of Presentation from Economic Development Financing Corporation (EDFC)  
(Sponsors: Supervisors Williams and Mulheren)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. EDFC Mendocino EFA 091420, 2. BOS Annual Presentation EDFC PDF, 3. BOS Annual Presentation EDFC 2021

Date	Ver.	Action By	Action	Result
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**To: Board of Supervisors**

**From:** Supervisor Williams and Supervisor Mulheren

**Meeting Date:** October 19, 2021

**Department Contact:** Supervisor Mulheren

**Phone:** 4441

**Department Contact:** Supervisor Williams

**Phone:** 4441

**Item Type:** Regular Agenda

**Time Allocated for Item:** 30 Min

**Agenda Title:**

Discussion and Possible Action Including Acceptance of Presentation from Economic Development Financing Corporation (EDFC)  
(Sponsors: Supervisors Williams and Mulheren)

**Recommended Action/Motion:**

Accept presentation from EDFC and provide direction as appropriate.

**Previous Board/Board Committee Actions:**

The Board of Supervisors regularly receives presentations from the Economic Development Financing Corporation.

**Summary of Request:**

In August 2020 a report was received from Robert Eyler of Sonoma State University, since that study EDFC has undergone a complete Management restructuring. This report is an update to the full board about those changes and update the Board of Supervisors on the current lending portfolio.

**Alternative Action/Motion:**

Do not accept presentation and provide direction.

**Does This Item Support the General Plan? yes**

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budget clarification:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Judy Morris, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

**Executed By:** Atlas Pearson, Deputy Clerk I

**Date:** October 20, 2021

**Final Status:** **No Action Taken**

