



# Mendocino County

## Legislation Details (With Text)

**File #:** 21-1160      **Version:** 1      **Name:**

**Type:** Approval      **Status:** Consent Agenda

**File created:** 10/8/2021      **In control:** Assessor/Clerk-Recorder

**On agenda:** 10/26/2021      **Final action:**

**Title:** Acceptance of Mendocino County's Certification of the September 14th 2021 California Gubernatorial Recall Election

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Certificate of County Clerk to Result of Canvass - Signed and Sealed.pdf, 2. Machine Count & Hand Tally Form for BOS.pdf, 3. Final Official Results - Statement of Vote.pdf

Date	Ver.	Action By	Action	Result
10/26/2021	1	Board of Supervisors		

**To: Board of Supervisors**

**From:** Assessor/Clerk-Recorder

**Meeting Date:** October 26, 2021

**Department Contact:** Skylar Gravatt  
**Department Contact:** Katrina Bartolomie

**Phone:** 7072346827  
**Phone:** 7072346826

**Item Type:** Consent Agenda

**Time Allocated for Item:** n/a

**Agenda Title:**

Acceptance of Mendocino County's Certification of the September 14<sup>th</sup> 2021 California Gubernatorial Recall Election

**Recommended Action/Motion:**

Accept Mendocino County's certification of the September 14<sup>th</sup> 2021 California Gubernatorial Recall Election.

**Previous Board/Board Committee Actions:**

None.

**Summary of Request:**

Attached is the "Certificate of County Clerk to the Result of the Canvass," the "Machine Count and Hand Tally Comparisons" for the Election Night Results, and the "Final Official Results" for the September 14<sup>th</sup> 2021, California Gubernatorial Recall Election for your review.

**Alternative Action/Motion:**

Do not accept Certification and return with direction to staff.

**How Does This Item Support the General Plan? n/a**

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** n/a

**Fiscal Details:**

**source of funding:** n/a

**current f/y cost:** n/a

**annual recurring cost:** n/a

**budget clarification:** n/a

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Deputy Clerk I

Date: October 26, 2021

Final Status: **Approved**

