



# Mendocino County

## Legislation Details (With Text)

**File #:** 21-1221      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Agenda Ready  
**File created:** 10/26/2021      **In control:** Transportation  
**On agenda:** 11/9/2021      **Final action:**  
**Title:** Discussion and Possible Action Including Acceptance of Update from the Drought Task Force Ad Hoc Committee and Direction to Staff Regarding Contracting with Larry Walker Associates for Grant Writing Services for the Urban and Multi-Benefit Drought Relief Grant Program (Countywide)  
(Sponsors: Drought Task Force Ad Hoc Committee of Supervisors McGourty and Haschak)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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**To: Board of Supervisors**

**From:** Supervisor Haschak and Supervisor McGourty

**Meeting Date:** November 9, 2021

**Department Contact:** Glenn McGourty

**Phone:** 707-463-4221

**Department Contact:** John Haschak

**Phone:** 707-463-4221

**Item Type:** Regular Agenda

**Time Allocated for Item:** 30 Minutes

**Agenda Title:**

Discussion and Possible Action Including Acceptance of Update from the Drought Task Force Ad Hoc Committee and Direction to Staff Regarding Contracting with Larry Walker Associates for Grant Writing Services for the Urban and Multi-Benefit Drought Relief Grant Program (Countywide)  
(Sponsors: Drought Task Force Ad Hoc Committee of Supervisors McGourty and Haschak)

**Recommended Action/Motion:**

Accept update from the Drought Task Force Ad Hoc Committee; and provide direction to staff regarding contracting with Larry Walker Associates for grant writing services for the Urban and Multi-Benefit Drought Relief Grant Program (Countywide).

**Previous Board/Board Committee Actions:**

On October 19, 2021, the Board of Supervisors directed staff to enter into an agreement, in the amount of up to \$25,000, with Larry Walker Associates for grant writing services for the Urban and Multi-Benefit Drought Relief Grant Program.

**Summary of Request:**

The Drought Task Force Ad Hoc Committee will provide an update to the Board of Supervisors (BOS). Additionally, pursuant to direction from the BOS at their meeting on October 19, 2021, County staff have met with Larry Walker Associates to discuss and begin to develop a scope of work for grant writing services for the Urban and Multi-Benefit Drought Relief Grant Program. Further discussion and direction is needed from the BOS in regards to the scope of the County's grant proposal.

**Alternative Action/Motion:**

Do not discuss issue or give direction to staff.

**How Does This Item Support the General Plan?** N/A

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budget clarification:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Deputy Clerk II

Final Status: No Action Taken

Date: November 15, 2021

