



# Mendocino County

## Legislation Details

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**File #:** 21-1251      **Version:** 1      **Name:**

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**File created:** 11/1/2021      **In control:** Executive Office

**On agenda:** 11/9/2021      **Final action:**

**Title:** Discussion and Possible Action Including Acceptance of Presentation of the Adventist Health Community Well-Being Program  
(Sponsor: Executive Office)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
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