



# Mendocino County

## Legislation Details

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**File #:** 21-1287      **Version:** 1      **Name:**

**Type:** Approval      **Status:** Agenda Ready

**File created:** 11/5/2021      **In control:** Transportation

**On agenda:** 11/16/2021      **Final action:**

**Title:** Discussion and Possible Action Including Acceptance of Update from the Drought Task Force Ad Hoc Committee and Direction to Staff Regarding Contracting with Larry Walker Associates for Grant Writing Services for the Urban and Multi-Benefit Drought Relief Grant Program (Countywide)  
(Sponsors: Drought Task Force Ad Hoc Committee of Supervisors McGourty and Haschak)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 11-14-21 Draft Agreement

Date	Ver.	Action By	Action	Result
11/16/2021	1	Board of Supervisors		