

## Mendocino County

## Legislation Details (With Text)

File #: 16-668 Version: 3 Name:

Type: Presentations Status: No Action Taken
File created: 6/9/2016 In control: Executive Office

On agenda: 6/21/2016 Final action: 6/21/2016

Title: Chief Executive Officer's Report

(http://www.co.mendocino.ca.us/administration/CEOReports.htm)

**Sponsors:** Executive Office

Indexes:

**Code sections:** 

Attachments: 1. CEO Report 6.21.16 w attachments

Date	Ver.	Action By	Action	Result
6/21/2016	3	Board of Supervisors	No action taken	

To: Board of Supervisors

From: Executive Office

Meeting Date: June 21, 2016

**Department Contact:** Carmel J. Angelo **Phone:** 463-4441

**Item Type:** Regular Agenda **Time Allocated for Item**: 10 Mins.

## **Agenda Title:**

Chief Executive Officer's Report

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