



# Mendocino County

## Legislation Details (With Text)

**File #:** 16-722      **Version:** 1      **Name:**  
**Type:** Agreement      **Status:** Approved  
**File created:** 6/20/2016      **In control:** Sheriff-Coroner  
**On agenda:** 7/12/2016      **Final action:**  
**Title:** Approval of the 2016 Edward Byrnes Justice Assistance Grant (JAG) Award from the U.S. Department of Justice in the Amount of \$20,222  
**Sponsors:** Sheriff-Coroner  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Review Narrative 2016 BJA \$20,222, 2. Abstract 2016 BJA Grant \$20,222, 3. Budget Narrative 2016 BJA \$20,222, 4. Program Narrative 2016 BJA \$20,222, 5. 2016 BJA Grant \$20,222 Application

Date	Ver.	Action By	Action	Result
7/12/2016	1	Board of Supervisors		

**To: Board of Supervisors**

**From: Sheriff-Coroner**

**Meeting Date:** July 12, 2016

**Department Contact:** Thomas D. Allman

**Phone:** 463-4085

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of the 2016 Edward Byrnes Justice Assistance Grant (JAG) Award from the U.S. Department of Justice in the Amount of \$20,222

**Recommended Action/Motion:**

Approve the 2016 Edward Byrnes Justice Assistance Grant (JAG) award from the U.S. Department of Justice in the Amount of \$20,222; and authorize Sheriff Thomas D. Allman to sign any documents required for acceptance of the award.

**Previous Board/Board Committee Actions:**

July 7, 2015, Item 4(aa); June 18, 2013.

**Summary of Request:**

For the past several years, the Sheriff has applied for and received annual Justice Assistance Grants (JAG) from the U.S. Department of Justice. The current allocation is \$20,222. The grant funds will be used to replace aged computer and communications equipment that is essential to front line law enforcement and support staff and will allow the Sheriff to avoid degradation of public safety due to inadequate equipment. Approval of this item will commence the 30-day period during which citizens and neighborhood or community

organizations will have the opportunity to comment on this award application.

**Alternative Action/Motion:**

Return to staff for alternative handling.

**Supplemental Information Available Online at:** N/A

**Fiscal Impact:**

**Source of Funding:** U.S. Dept. of Justice

**Current F/Y Cost:** \$20,222 (Revenue)

**Budgeted in Current F/Y:** Yes

**Annual Recurring Cost:** N/A

**Supervisory District:** All

**Vote Requirement:** Majority

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Alan D. Flora, Assistant CEO

**CEO Review:** Yes

**Comments:**