

# Mendocino County

# Legislation Details (With Text)

File #:	16-781	Version:	1	Name:	
Туре:	Presentations			Status:	No Action Taken
File created:	7/7/2016			In control:	Planning and Building Services
On agenda:	7/19/2016			Final action:	7/19/2016
Title:	Informational Update on the Status of the Mendocino Town Local Coastal Plan Amendment (LCPA) and Possible Direction or Consideration of Coastal Commission Comments Regarding the Submitted Mendocino Town LCPA				
Sponsors:	Planning and Building Services, Steve Dunnicliff				
Indexes:					
Code sections:					
Attachments:					

Date	Ver.	Action By	Action	Result
7/19/2016	1	Board of Supervisors		

### **To: Board of Supervisors**

From: Planning and Building Services

Meeting Date: July 19, 2016

<b>Department Contact:</b>	Andy Gustavson	Phone:	234-6650
<b>Department Contact:</b>	Steve Dunnicliff	Phone:	234-6650

**Item Type:** Regular Agenda

Time Allocated for Item: 15 Mins

#### Agenda Title:

Informational Update on the Status of the Mendocino Town Local Coastal Plan Amendment (LCPA) and Possible Direction or Consideration of Coastal Commission Comments Regarding the Submitted Mendocino Town LCPA

#### **Recommended Action/Motion:**

Accept the Mendocino Town LCPA status report and, as necessary, direct Planning and Building Services to respond to Coastal Commission comments regarding the LCPA.

#### **Previous Board/Board Committee Actions:**

On September 23, 2014, the Mendocino County Board of Supervisors directed Planning and Building Services to schedule a standing agenda item to apprise the Board on the status of the Mendocino Town LCPA application to the Coastal Commission.

#### <u>Summary of Request:</u>

Planning and Building Services will submit a status report to the Board of Supervisors during open session.

# Alternative Action/Motion:

Do not receive the status report and provide direction to staff.

# Supplemental Information Available Online at: www.co.mendocino.ca.us/planning

**Fiscal Impact:** 

Source of Funding: N/A Current F/Y Cost: N/A

Supervisorial District: All

Vote Requirement: Majority

**Budgeted in Current F/Y:** N/A **Annual Recurring Cost:** N/A

## Agreement/Resolution/Ordinance Approved by County Counsel: N/A

**CEO Liaison:** Christopher Shaver, Deputy CEO **CEO Review:** Yes **Comments:**