

# Mendocino County

# Legislation Details (With Text)

File #:	16-795	Version:	1	Name:		
Туре:	Presentations		Status:	Approved		
File created:	7/11/2016 7/19/2016		In control: Planning and Building Se		rvices	
On agenda:			Final action:	7/19/2016		
Title:	Discussion and Possible Acceptance of an Informational Presentation on the Department of Planning and Building Services 2015-16 Development Activity Report					
Sponsors:	Planning and Building Services, Steve Dunnicliff					
Indexes:						
Code sections:						
Attachments:	1. 2015-16 Activity Report Draft					
Date	Ver. Act	ion By		Act	on	Result
7/19/2016	1 Boa	ard of Superviso	rs			
To: Board of	f Supervi	sors				
From: Plann	ing and H	Building Servi	ces			
Meeting Dat	te: July 19	9, 2016				
Department Department		Jon Moore Steve Dunnic	liff		hone: 234-6677 hone: 234-6650	

Item Type: Regular Agenda

Time Allocated for Item: 30 Minutes

### Agenda Title:

Discussion and Possible Acceptance of an Informational Presentation on the Department of Planning and Building Services 2015-16 Development Activity Report

#### **Recommended Action/Motion:**

Receive the informational presentation from Planning and Building Services on the 2015-16 Development Activity Report.

#### Previous Board/Board Committee Actions: None.

#### **Summary of Request:**

The Department of Planning and Building Services has prepared a report summarizing development activities processed by the Department of Planning and Building Services during Fiscal Year 2015-16. The report provides data on Building, Planning and Code Enforcement development activity for the fiscal year with comparisons to previous period results. The report provides both tabular and graphical data. It is the department's intent to provide the Board of Supervisors with a report of this nature semi-annually.

#### Alternative Action/Motion:

Do not accept the report and provide direction to staff.

## Supplemental Information Available Online at: N/A

Fiscal Impact: Source of Funding: N/A Current F/Y Cost: N/A

**Budgeted in Current F/Y:** N/A **Annual Recurring Cost:** N/A

Supervisorial District: AllVote Requirement: MajorityAgreement/Resolution/Ordinance Approved by County Counsel: N/A

**CEO Liaison:** Christopher Shaver, Deputy CEO **CEO Review:** Yes **Comments:**