



# Mendocino County

## Legislation Details (With Text)

**File #:** 16-867      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Adopted  
**File created:** 8/3/2016      **In control:** Human Resources  
**On agenda:** 8/16/2016      **Final action:** 8/16/2016  
**Title:** Discussion and Possible Adoption of Resolution Extending the Memorandum of Understanding between the In-Home Supportive Services (IHSS) Public Authority Governing Board and the Service Employees International Union Local 2015 (SEIU) for the Term of November 1, 2011 through March 31, 2017  
**Sponsors:** Human Resources  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Resolution 16-108, 2. Agreement 16-074, 3. Sideletter

Date	Ver.	Action By	Action	Result
8/16/2016	1	Board of Supervisors		

**To:** Board of Supervisors

**From:** Human Resources

**Meeting Date:** August 16, 2016

**Department Contact:** Cherie Johnson

**Phone:** 707-234-6618

**Item Type:** Regular Agenda

**Time Allocated for Item:** 5 minutes

### **Agenda Title:**

Discussion and Possible Adoption of Resolution Extending the Memorandum of Understanding between the In-Home Supportive Services (IHSS) Public Authority Governing Board and the Service Employees International Union Local 2015 (SEIU) for the Term of November 1, 2011 through March 31, 2017

### **Recommended Action/Motion:**

Adopt Resolution extending the Memorandum of Understanding between the In-Home Supportive Services (IHSS) Public Authority Governing Board and the Service Employees International Union Local 2015 for the term of November 1, 2011 through March 31, 2017; and authorize Chair to sign same.

### **Previous Board/Board Committee Actions:**

On August 4, 2015, the Board adopted Resolution No. 15-119 approving the Memorandum of Understanding between In-Home Supportive Services (IHSS) Public Authority Governing Board and the Service Employees International Union for the term November 1, 2011 through June 30, 2016.

### **Summary of Request:**

Service Employees International Union Local 2015 has requested an extension of the current Memorandum of Understanding from June 30, 2016 to March 31, 2017, with no other changes to the terms and conditions.

**Alternative Action/Motion:**

Return item to staff with further direction

**Supplemental Information Available Online at:** N/A

**Fiscal Impact:**

**Source of Funding:** State Funding/IHSS General Fund (GF) **Budgeted in Current F/Y:** Yes

**Current F/Y Cost:** IHSS GF \$1,479,287; Total Program Cost \$22.5 Million

**Annual Recurring Cost:** IHSS GF \$1,479,287; Total Program Cost \$22.5 million

**Supervisory District:** All

**Vote Requirement:** Majority

**Agreement/Resolution/Ordinance Approved by County Counsel:** Yes

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**CEO Liaison:** Janelle Rau, Deputy CEO

**CEO Review:** Yes

**Comments:**