

# Mendocino County

# Legislation Details (With Text)

File #: 16-961 Version: 1 Name:

Type: Approval Status: Approved

File created: 9/1/2016 In control: Health and Human Services Agency

On agenda: 9/20/2016 Final action:

Title: Acceptance of Report on January 2016 Homeless Point-in-Time Count by Health and Human

Services Agency, Adult and Aging Services

**Sponsors:** Health and Human Services Agency

Indexes:

**Code sections:** 

Attachments: 1. Homeless Point in Time Count Report.pdf

Date Ver. Action By Action Result

To: Board of Supervisors

**From:** Health and Human Services Agency

**Meeting Date:** September 20, 2016

Department Contact:Tammy Moss ChandlerPhone:463-7774Department Contact:Bekkie EmeryPhone:463-7761

**Item Type:** Consent Agenda **Time Allocated for Item**: N/A

### **Agenda Title:**

Acceptance of Report on January 2016 Homeless Point-in-Time Count by Health and Human Services Agency, Adult and Aging Services

#### **Recommended Action/Motion:**

Accept Report on January 2016 Homeless Point-in-Time Count by Health and Human Services Agency, Adult and Aging Services.

#### **Previous Board/Board Committee Actions:**

None

## **Summary of Request:**

The Mendocino County Homeless Services Continuum of Care Point-In-Time Committee is presenting the Mendocino County Board of Supervisors with a report regarding the 2016 homeless census. The homeless census, called the "Point-In-Time Count," was completed with the help of numerous volunteers including homeless, formerly homeless, and various participating community agencies.

This report includes the census numbers, a brief synopsis of the history, what and who is involved, and fiscal expenditures. This census helps improve current homeless management policy and empowers all agencies and

File #: 16-961, Version: 1

groups to more effectively develop services and programs to serve the County's homeless population.

# **Alternative Action/Motion:**

Return to staff for alternative handling.

Supplemental Information Available Online at:  $\mathrm{N}/\mathrm{A}$ 

**Fiscal Impact:** 

Source of Funding: N/A Budgeted in Current F/Y: Yes Current F/Y Cost: N/A Annual Recurring Cost: N/A

Supervisorial District: All Vote Requirement: Majority

Agreement/Resolution/Ordinance Approved by County Counsel: N/A

CEO Liaison: Jill Martin, Deputy CEO

**CEO Review:** Yes

**Comments:**