



# Mendocino County

## Legislation Details (With Text)

**File #:** 16-1097      **Version:** 1      **Name:**  
**Type:** Presentations      **Status:** No Action Taken  
**File created:** 10/17/2016      **In control:** Planning and Building Services  
**On agenda:** 11/1/2016      **Final action:**  
**Title:** Informational Update on the Status of the Mendocino Town Local Coastal Plan Amendment (LCPA) and Possible Direction or Consideration of Coastal Commission Comments Regarding the Submitted Mendocino Town LCPA  
**Sponsors:** Planning and Building Services, Steve Dunnicliff  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
11/1/2016	1	Board of Supervisors		

**To:** Board of Supervisors

**From:** Planning and Building Services

**Meeting Date:** November 1, 2016

**Department Contact:** Andy Gustavson

**Phone:** 234-6650

**Department Contact:** Steve Dunnicliff

**Phone:** 234-6650

**Item Type:** Regular Agenda

**Time Allocated for Item:** 15 Min

**Agenda Title:**

Informational Update on the Status of the Mendocino Town Local Coastal Plan Amendment (LCPA) and Possible Direction or Consideration of Coastal Commission Comments Regarding the Submitted Mendocino Town LCPA

**Recommended Action/Motion:**

Accept the Mendocino Town LCPA status report and, as necessary, direct Planning and Building Services to respond to Coastal Commission comments regarding the LCPA.

**Previous Board/Board Committee Actions:**

On September 23, 2014, the Mendocino County Board of Supervisors directed Planning and Building Services to schedule a standing agenda item to apprise the Board on the status of the Mendocino Town LCPA application to the Coastal Commission.

**Summary of Request:**

Planning and Building Services will submit a status report to the Board of Supervisors during open session.

**Alternative Action/Motion:**

Do not receive the status report and provide direction to staff.

**Supplemental Information Available Online at:** N/A

**Fiscal Impact:**

**Source of Funding:** N/A

**Budgeted in Current F/Y:** N/A

**Current F/Y Cost:** N/A

**Annual Recurring Cost:** N/A

**Supervisory District:** All

**Vote Requirement:** Majority

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Christopher Shaver, Deputy CEO

**CEO Review:** Yes

**Comments:**