

# Mendocino County

# Legislation Details (With Text)

File #:	17-0024	Version:	1	Name:	
Туре:	Presentations			Status:	No Action Taken
File created:	1/12/2017			In control:	Planning and Building Services
On agenda:	1/24/2017			Final action:	
Title:	Informational Update on the Status of the Mendocino Town Local Coastal Plan Amendment (LCPA) and Possible Direction or Consideration of Coastal Commission Comments Regarding the Submitted Mendocino Town LCPA				
Sponsors:	Planning and Building Services, Steve Dunnicliff				
Indexes:					
• • •					
Code sections:					

Date	Ver.	Action By	Action	Result
1/24/2017	1	Board of Supervisors		

#### **To: Board of Supervisors**

From: Planning and Building Services

Meeting Date: January 24, 2017

<b>Department Contact:</b>	Bill Kinser	Phone:	234-6650
<b>Department Contact:</b>	Steve Dunnicliff	Phone:	234-6650

Item Type: Regular Agenda

Time Allocated for Item: 15 Mins

#### Agenda Title:

Informational Update on the Status of the Mendocino Town Local Coastal Plan Amendment (LCPA) and Possible Direction or Consideration of Coastal Commission Comments Regarding the Submitted Mendocino Town LCPA

#### **Recommended Action/Motion:**

Accept the Mendocino Town LCPA status report and, as necessary, direct Planning and Building Services to respond to Coastal Commission comments regarding the LCPA.

#### **Previous Board/Board Committee Actions:**

On September 23, 2014, the Mendocino County Board of Supervisors directed Planning and Building Services to schedule a standing agenda item to apprise the Board on the status of the Mendocino Town LCPA application to the Coastal Commission.

#### **Summary of Request:**

Planning and Building Services will submit a status report to the Board of Supervisors during open session.

### Alternative Action/Motion:

Do not receive the status report and provide direction to staff.

#### Supplemental Information Available Online at: www.co.mendocino.ca.us/planning

## **Fiscal Impact:**

Source of Funding: N/A Current F/Y Cost: N/A

Supervisorial District: All

**Budgeted in Current F/Y:** N/A Annual Recurring Cost: N/A

Vote Requirement: Majority

 $\label{eq:agreement} \textbf{Agreement/Resolution/Ordinance Approved by County Counsel: } N/A$ 

**CEO Liaison:** Christopher Shaver, Deputy CEO **CEO Review:** Yes **Comments:**