



Mendocino County

Legislation Details (With Text)

File #: 17-0509 **Version:** 1 **Name:**
Type: Presentations **Status:** Approved
File created: 6/12/2017 **In control:** Transportation
On agenda: 6/20/2017 **Final action:**
Title: Transportation Director's Report (Sponsor: Transportation)
Sponsors:
Indexes:
Code sections:
Attachments: 1. Directors Report -- June 20, 2017

Date	Ver.	Action By	Action	Result
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To: Board of Supervisors

From: Transportation

Meeting Date: June 20, 2017

Department Contact: Howard Dashiell

Phone: 234-2808

Item Type: Regular Agenda

Time Allocated for Item: 15 mins

Agenda Title:

Transportation Director's Report (Sponsor: Transportation)