

Mendocino County

Legislation Details (With Text)

File #: 17-0830 Version: 1 Name:

Type: Approval Status: Approved

File created: 9/5/2017 In control: Executive Office

On agenda: 10/3/2017 Final action:

Title: Approval of Recommended Appointments/Reappointments

Sponsors:

Indexes:

Code sections:

Attachments: 1. Brown

Date	Ver.	Action By	Action	Result
10/3/2017	1	Board of Supervisors		

To: Board of Supervisors

From: Executive Office

Meeting Date: October 3, 2017

Department Contact: Nicole French **Phone:** 463-4441

Item Type: Consent Agenda **Time Allocated for Item**: N/A

Agenda Title:

Approval of Recommended Appointments/Reappointments

Recommended Action/Motion:

Approve the following appointments/reappointments: Norm Brown, Fish and Game Commission, 3rd District Representative.

Previous Board/Board Committee Actions:

The Board of Supervisors approves and/or denies recommended appointments/reappointments regularly.

Summary of Request:

Staff has received the listed applications, verified voter status, determined the requested positions are currently vacant, and verified that the applicant fits the criteria for the requested positions. In addition, Clerk of the Board staff received written support for the appointment from the individual Board/Commission and/or Supervisor for Supervisorial District positions for which applications have been received.

<u>Alternative Action/Motion:</u>

Do not approve the listed appointments, or deny approval to one or more of the applicants.

Supplemental Information Available Online at: N/A

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Fiscal Impact:

Source of Funding: N/A Budgeted in Current F/Y: N/A Current F/Y Cost: N/A Annual Recurring Cost: N/A

Supervisorial District: All Vote Requirement: Majority

Agreement/Resolution/Ordinance Approved by County Counsel: N/A

CEO Liaison: Alan D. Flora, Assistant CEO

CEO Review: Yes CEO Comments:



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Executed By: Nadia Tipton Final Status: **Approved**

Date: October 4, 2017 Executed Item No.: Item Number:

Note to Department:

Executed Documents Returned to
Department: Originals _____ Copies
____ Hand Delivered ___ Interoffice
Mail ___ Executed Agreement Sent to

Auditor? Y/N