



# Mendocino County

## Legislation Details

---

**File #:** 17-0933      **Version:** 1      **Name:**

**Type:** Approval      **Status:** Approved

**File created:** 10/2/2017      **In control:** Board of Supervisors

**On agenda:** 11/7/2017      **Final action:** 11/7/2017

**Title:** Approval of Final Report, "An Agricultural Lands Conservation Strategy for Mendocino County, 2017-2020" For Grant Agreement 3015-903 Between the Mendocino County Department of Agriculture and the California Department of Conservation  
(Sponsor: Supervisor Brown)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. TermsConditions\_Master-Grant-Agreement\_Mendocino 3015-903\_FINAL\_revised.pdf, 2. MCRCD\_County SALC Contract11.2015.pdf

Date	Ver.	Action By	Action	Result
11/7/2017	1	Board of Supervisors		