



# Mendocino County

## Legislation Details

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**File created:** 10/11/2017    **In control:** Executive Office  
**On agenda:** 10/17/2017    **Final action:**  
**Title:** Discussion and Possible Action Regarding an Update and Presentation on the County's Cannabis Working Groups  
(Sponsor: Executive Office)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Working Group Proposed Issues & Plan, 2. 10-16-17 Thillman - Proposed Issues & Plan\_100917, 3. Proposed Issues & Plan Redline, 4. Letter to Ms. Lori Ajax, Chief of BCC, 5. Letter 2 Redline, 6. BCC 10-17-17 Full

Date	Ver.	Action By	Action	Result
10/17/2017	1	Board of Supervisors		