

## **To: Board of Supervisors**

**From:** Executive Office

Meeting Date: November 13, 2017

<b>Department Contact:</b>	Carmel J. Angelo	Phone:	463-4441
<b>Department Contact:</b>	Tammy Moss Chandler	Phone:	463-4441
T. T. D. I.A.	,	<b>T</b> ' <b>A</b> 11	. 10

Item Type: Regular Agenda

**Time Allocated for Item**: 30 min.

#### Agenda Title:

Discussion and Possible Action Regarding Updates Associated with Fire Recovery Efforts in Mendocino County (Sponsor: Executive Office)

(Sponsor: Executive Office)

#### **Recommended Action/Motion:**

Receive update regarding fire recovery efforts in Mendocino County; and provide direction as appropriate.

#### **Previous Board/Board Committee Actions:**

The Board of Supervisors adopted Resolution No. 17-146 declaring the existence of a Local Emergency related to the Redwood Complex Fire on October 10, 2017; and further, received an update on the issues regarding fire recovery efforts on October 17, 2017, October 24, 2017, October 31, and November 7.

#### **Summary of Request:**

On October 8, 2017, the Mendocino Lake Complex Fire started and has resulted in significant structural damage and evacuations of several portions of the County. A Local Emergency was declared on October 9, 20017, followed the same day by a declaration by Governor Brown that a State emergency exists throughout

Mendocino County. On October 10 2017, and on October 17, 2017, the Board of Supervisors ratified the Mendocino County Chief Executive Officer/Director of Emergency Services and Public Health Officer's proclamation that an emergency exists in Mendocino County and authorized the Chief Executive Officer to take all necessary actions to provide information to the public and to coordinate the collection and transmittal of all information required to be approved for State and Federal assistance.

### <u>Alternative Action/Motion:</u>

Provide additional direction to staff.

Supplemental Information Available Online at: N/A

# Fiscal Impact:

Source of Funding: N/A Current F/Y Cost: N/A **Budgeted in Current F/Y:** N/A **Annual Recurring Cost:** N/A

Supervisorial District: All

Vote Requirement: Majority

Agreement/Resolution/Ordinance Approved by County Counsel: N/A

**CEO Liaison:** Janelle Rau, Deputy CEO **CEO Review:** Yes **CEO Comments:** 



#### FOR COB USE ONLY

Executed By: Nadia Tipton Date: November 14, 2017 Note to Department: Executed Documents Returned to Department: Originals \_\_\_\_\_ Copies \_\_\_\_\_ Hand Delivered \_\_\_\_ Interoffice Mail \_\_\_\_ Executed Agreement Sent to Auditor? Y/N Final Status:**No Action Taken** Executed Item No.: **N/A**