



Mendocino County

Legislation Details (With Text)

File #: 17-1095 **Version:** 1 **Name:**

Type: Presentations **Status:** Approved

File created: 11/17/2017 **In control:** Executive Office

On agenda: 11/21/2017 **Final action:**

Title: Chief Executive Officer's Report
(Sponsor: Executive Office)

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Agenda Title:

Chief Executive Officer's Report
(Sponsor: Executive Office)