

Mendocino County

Legislation Details (With Text)

File #: 17-1128 Version: 1 Name:

Type: Agreement Status: Approved

File created: 11/27/2017 In control: Health and Human Services Agency

On agenda: 12/19/2017 Final action:

Title: Approval of Memorandums of Understanding (MOU) with (1) Anderson Valley Community Services

District and (2) Long Valley Fire Protection District in the Amount of \$66,000 Each, for a Total Cost of \$132,000, For Advanced Life Support Funding to Enhance and/or Sustain Existing Ground Ambulance

Services, Pursuant to Previous Board Allocation

Sponsors: Health and Human Services Agency

Indexes:

Code sections:

Attachments: 1. Agreement 17-155, 2. Agreement 17-154

Date Ver. Action By Action Result

To: Board of Supervisors

From: Health and Human Services Agency

Meeting Date: December 19, 2017

Department Contact: Anne Molgaard **Phone:** 463-7885

Item Type: Consent Agenda **Time Allocated for Item**: N/A

Agenda Title:

Approval of Memorandums of Understanding (MOU) with (1) Anderson Valley Community Services District and (2) Long Valley Fire Protection District in the Amount of \$66,000 Each, for a Total Cost of \$132,000, For Advanced Life Support Funding to Enhance and/or Sustain Existing Ground Ambulance Services, Pursuant to Previous Board Allocation

Recommended Action/Motion:

Approve MOUs with (1) Anderson Valley Community Services District and (2) Long Valley Fire Protection District in the amount of \$66,000 each, for a total cost of \$132,000, for advanced life support enhancement funding to enhance and/or sustain existing ground ambulance services pursuant to previous board allocation; and authorize Chair to sign same.

Previous Board/Board Committee Actions:

June 3, 2014, Board Workshop; May 5, 2015, Item 4(h) Approval of Memoranda of Understanding; April 19, 2016, Item 5(c), Presentation and Approval of Funding; December 20, 2016, Item 4(k) Approval of Memoranda of Understanding.

Summary of Request:

File #: 17-1128, Version: 1

At the June 3, 2014, workshop, the Mendocino County Board of Supervisors approved a Health and Human Services Agency, Public Health request and CEO recommendation to increase Public Health's Emergency Medical Services budget to allow for additional funding intended to enhance and sustain Advanced Life Support (ALS) and Emergency Medical Services (EMS) to vulnerable and underserved communities in Mendocino County. On May 5, 2015, the Mendocino County Board of Supervisors approved MOUs with Anderson Valley Ambulance (now part of Anderson Valley Community Services District) and Long Valley Fire Protection District to form partnerships with existing permitted providers within the County and use the funds to support staffing and innovative pilot projects specific to ALS services.

The goal of these partnerships is to meet the objective of enhancing and/or sustaining existing emergency medical services in the rural areas. Each MOU will require of providers, at minimum: a detailed agreement describing the partnership; submission of monthly reports describing enhancements including financial reports, training and educational opportunities made possible through the partnership; and a one-time detailed report upon conclusion of the agreement describing the partnerships fiscal and operational challenges, opportunities and successes. Each provider's project will be up to one year in duration at \$66,000 each for a grand total of \$132,000.

Alternative Action/Motion:

Return to staff for alternative handling.

Supplemental Information Available Online at: N/A

Fiscal Impact:

Source of Funding: Realignment Trust

Current F/Y Cost: \$132,000

Budgeted in Current F/Y: Yes

Annual Recurring Cost: N/A

Supervisorial District: District 3 District 5 Vote Requirement: Majority

Agreement/Resolution/Ordinance Approved by County Counsel: Yes

CEO Liaison: Chamise Cubbison, Deputy CEO

CEO Review: Yes
CEO Comments:



FOR COB USE ONLY

Executed By: Nadia Tipton Final Status: **Approved**Date: December 21, 2017 Executed Item No.: **Agreement** Number: 17-154; 17-155

Note to Department:

Executed Documents Returned to
Department: Originals _5___ Copies
____ Hand Delivered _3_ Interoffice
Mail Executed Agreement Sent to

Auditor? Y