



# Mendocino County

## Legislation Details (With Text)

**File #:** 18-1246      **Version:** 1      **Name:**

**Type:** Approval      **Status:** Approved

**File created:** 1/8/2018      **In control:** Health and Human Services Agency

**On agenda:** 1/23/2018      **Final action:**

**Title:** Approval of Submission for Grant Application for Funds Available through California Office of Traffic Safety (OTS) in the Amount of \$300,000 to Provide Public Awareness and Community Education to Combat Drug Impaired Driving and Improve Pedestrian and Bicycle Safety for the period of November 1, 2018 through October 31, 2019; Authorization for Health and Human Services Agency Director or Designee to Sign Agreement if Funding is Granted and any Renewals or Amendments that do not Exceed the Annual Maximum Amount; and Direction for the Auditor Controller to Create Budget Information and Allow HHSA Director to Implement Spending

**Sponsors:** Health and Human Services Agency

**Indexes:**

**Code sections:**

**Attachments:** 1. PAPU OTS 2017 Grant Application.pdf

Date	Ver.	Action By	Action	Result
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**To: Board of Supervisors**

**From:** Health and Human Services Agency

**Meeting Date:** January 23, 2018

**Department Contact:** Anne Molgaard

**Phone:** 463-7885

**Department Contact:** Barbara Howe

**Phone:** 472-2789

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

### **Agenda Title:**

Approval of Submission for Grant Application for Funds Available through California Office of Traffic Safety (OTS) in the Amount of \$300,000 to Provide Public Awareness and Community Education to Combat Drug Impaired Driving and Improve Pedestrian and Bicycle Safety for the period of November 1, 2018 through October 31, 2019; Authorization for Health and Human Services Agency Director or Designee to Sign Agreement if Funding is Granted and any Renewals or Amendments that do not Exceed the Annual Maximum Amount; and Direction for the Auditor Controller to Create Budget Information and Allow HHSA Director to Implement Spending

### **Recommended Action/Motion:**

Approve submission of grant application for funds available through California OTS in the amount of \$300,000 to provide public awareness and community education to combat drug impaired driving and improve pedestrian and bicycle safety for the period of November 1, 2018 through October 31, 2019; authorize the HHSA Director or designee to sign Agreement if funds are granted and any renewals or amendments that

do not exceed the annual maximum amount; and direct the Auditor Controller to create budget information and allow HHSA director to implement spending.

**Previous Board/Board Committee Actions:**

Ongoing since 2009, last action on September 10, 2013, Item No. 4(l).

**Summary of Request:**

The OTS mission is to effectively and efficiently administer traffic safety grants while fostering partnerships to deliver innovative programs that reduce traffic deaths, injuries and economic losses. If funds are received Mendocino County Health and Human Services Agency (HHSA), Public Health Branch will provide services through the Prevention of Drug Impaired Driving Program and will partner with community organizations to meet grant deliverables. Public Health's Prevention and Planning Unit and subcontractors will work with youth, children and the general public to create awareness and educational strategies to prevent drug impaired driving and improve bicycle safety.

**Alternative Action/Motion:**

Return to staff for alternative handling.

**Supplemental Information Available Online at:** N/A

**Fiscal Impact:**

**Source of Funding:** Office of Traffic Safety Grant    **Budgeted in Current F/Y:** Yes

**Current F/Y Cost:** \$300,000

**Annual Recurring Cost:** N/A

**Supervisory District:** All

**Vote Requirement:** Majority

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Janelle Rau, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**



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Executed By: Nadia Tipton

Final Status: **Approved**

Date: January 26, 2018

Executed Item No.: **N/A**

Note to Department:

Executed Documents Returned to

Department: Originals \_\_\_\_\_ Copies

\_\_\_\_\_ Hand Delivered \_\_\_\_\_ Interoffice

Mail \_\_\_\_\_ Executed Agreement Sent to

Auditor? Y/N