

# Mendocino County

## Legislation Details (With Text)

File #: 18-1247 Version: 1 Name:

Type: Presentations Status: Approved

File created: 1/8/2018 In control: Health and Human Services Agency

On agenda: 1/23/2018 Final action:

Title: Discussion and Possible Action Regarding Presentation of the Fiscal Year 2016-17 Annual Report

from the Behavioral Health Advisory Board (Sponsor: Health and Human Services Agency)

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2017 BHAB Annual Report.pdf

Date Ver. Action By Action Result

To: Board of Supervisors

From: Health and Human Services Agency

Meeting Date: January 23, 2018

Department Contact:Anne MolgaardPhone:463-7885Department Contact:Jenine MillerPhone:472-2341

**Item Type:** Regular Agenda **Time Allocated for Item**: 30 min.

#### **Agenda Title:**

Discussion and Possible Action Regarding Presentation of the Fiscal Year 2016-17 Annual Report from the Behavioral Health Advisory Board

(Sponsor: Health and Human Services Agency)

### **Recommended Action/Motion:**

Accept Presentation of the Fiscal Year 2016-17 Annual Report from the Behavioral Health Advisory Board.

#### **Previous Board/Board Committee Actions:**

Informational update on July 18, 2017, Item 5b

#### **Summary of Request:**

Behavioral Health Advisory Board (BHAB) Chair, Jan McGourty, will present BHAB's 2016-17 Annual Report. The report includes an Executive Summary and sections on the Status of the Board, its Accomplishments, and its Recommendations to the Mendocino County Board of Supervisors.

#### **Alternative Action/Motion:**

Return to staff for alternative handling.

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**Supplemental Information Available Online at: N/A** 

**Fiscal Impact:** 

Source of Funding: N/A Budgeted in Current F/Y: N/A Current F/Y Cost: N/A Annual Recurring Cost: N/A

Supervisorial District: All Vote Requirement: Majority

Agreement/Resolution/Ordinance Approved by County Counsel: N/A

CEO Liaison: Janelle Rau, Deputy CEO

CEO Review: Yes CEO Comments:



#### FOR COB USE ONLY

Executed By: Nadia Tipton Final Status: **Approved**Date: January 26, 2018 Executed Item No.: **N/A** 

Note to Department:

Executed Documents Returned to
Department: Originals \_\_\_\_\_ Copies
\_\_\_\_ Hand Delivered \_\_\_ Interoffice
Mail \_\_\_ Executed Agreement Sent to

Auditor? Y/N