



# Mendocino County

## Legislation Details (With Text)

**File #:** 18-1416      **Version:** 1      **Name:**

**Type:** Approval      **Status:** Adopted

**File created:** 3/5/2018      **In control:** Planning and Building Services

**On agenda:** 3/13/2018      **Final action:** 3/13/2018

**Title:** Adoption of Ordinance Adopting Additions and Amendments to Chapter 18.23, Limited Density Rural Dwellings, of the Mendocino County Code

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Ordinance 4404, 2. ORDINANCE SUMMARY - Chapter 18.23 Amendments, 3. ORDINANCE REDLINE - Chapter 18.23 (Class K) Ordinance Amendments - 2.27 red, 4. ORDINANCE CLEAN - Chapter 18.23 (Class K) Ordinance Amendments - 2.27 cln, 5. AFFADAVIT OF PUBLICATION, 6. Staff Memo

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**To: Board of Supervisors**

**From:** Planning and Building Services and County Counsel

**Meeting Date:** March 13, 2018

**Department Contact:** Michael Oliphant

**Phone:** 234-6650

**Department Contact:** Matthew Kiedrowski

**Phone:** 234-6885

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Adoption of Ordinance Adopting Additions and Amendments to Chapter 18.23, Limited Density Rural Dwellings, of the Mendocino County Code

**Recommended Action/Motion:**

Adopt Ordinance adopting additions and amendments to Chapter 18.23, Limited Density Rural Dwellings, of the Mendocino County Code; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

Chapter 18.23, Limited Density Rural Dwellings, was added to the County Code in 1981 by Ordinance No. 3343 and subsequently amended in 1984 by Ordinance No. 3491 and in 1992 by Ordinance No. 3828. On January 24, 2017, the Board of Supervisors referred the issue of possible amendments to the Public Health, Safety and Resources Committee. The Public Health, Safety and Resources Committee reviewed Chapter 18.23 in meetings on May 8, 2017, September 25, 2017, and December 11, 2017. The Board introduced and waived reading of this proposed Ordinance on February 27, 2018.

**Summary of Request:**

In several meetings during 2017, the Public Health, Safety and Resources Committee provided direction to staff regarding possible changes to Chapter 18.23. Staff has researched various issues and prepared an ordinance reflecting the direction of the Committee.

**Alternative Action/Motion:**

Provide direction to staff.

**Supplemental Information Available Online at:** N/A

**Fiscal Impact:**

**Source of Funding:** N/A

**Current F/Y Cost:** N/A

**Budgeted in Current F/Y:** N/A

**Annual Recurring Cost:** N/A

**Supervisory District:** All

**Vote Requirement:** Majority

**Agreement/Resolution/Ordinance Approved by County Counsel:** Yes

---

**CEO Liaison:** Steve Dunncliff, Deputy CEO

**CEO Review:** Choose an item.

**CEO Comments:**

---

**FOR COB USE ONLY**

Executed By: Willetta Callaghan

Date: March 14, 2018

Note to Department:

Final Status: Adopted

Executed Item :Ordinance No. 4404

