



# Mendocino County

## Legislation Details

---

**File #:** 18-1540      **Version:** 1      **Name:**

**Type:** Approval      **Status:** No Action Taken

**File created:** 4/2/2018      **In control:** Executive Office

**On agenda:** 4/10/2018      **Final action:** 4/10/2018

**Title:** Discussion and Possible Action Regarding an Informational Presentation from the Mendocino Solid Waste Management Association (MSWMA) on the Organization's Three (3) Year Plan, Staffing, and Other Recent MSWMA Changes  
(Sponsor: Executive Office)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BOS Presentation, 2. 2018 MSWMA three year plan

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------