



# Mendocino County

## Legislation Details (With Text)

**File #:** 18-1699      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Approved  
**File created:** 5/11/2018      **In control:** Cultural Services Agency  
**On agenda:** 6/5/2018      **Final action:**  
**Title:** Approval of Submission of Grant Application Through the California State Library for the "Pitch-An-Idea" Grant for the Amount of \$100,000 for a New Vehicle for Community Outreach

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1819 PAI Local Application 3.13.18 final, 2. Advice Letter - 18.19 PAI Local - Mendocino County Library

Date	Ver.	Action By	Action	Result
6/5/2018	1	Board of Supervisors		

**To: Board of Supervisors**

**From:** Library

**Meeting Date:** June 5, 2018

**Department Contact:** Karen Horner  
**Department Contact:** Barb Chapman

**Phone:** 671-6014  
**Phone:** 472-0143

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of Submission of Grant Application Through the California State Library for the "Pitch-An-Idea" Grant for the Amount of \$100,000 for a New Vehicle for Community Outreach

**Recommended Action/Motion:**

Authorize the submission of the grant application for the California State Library "Pitch-An-Idea" grant for \$100,000 for a new outreach vehicle.

**Previous Board/Board Committee Actions:**

In 2011 the Board approved the USDA and Air Quality Board grants for the new Bookmobile.

**Summary of Request:**

The Grant for the amount of \$100,000 for a new "Library with No Walls" vehicle is for a standard size van or truck which will be taken into communities which are not visited by the current Bookmobile. Library staff with an approved Class C driver's license will drive the vehicle to underserved populations such as rural schools, preschools, tribal areas, senior trailer parks, homeless encampments, nursing homes and migrant neighborhoods. "The Library with No Walls" will be at the location for 3-4 hours allowing time for people to visit and connect with staff members.

Along with a small selection of materials, the goal will be to provide reference assistance, survey the needs of the area, connect people with appropriate resources, provide literacy tools, conduct storytimes, provide access to our county seed libraries, have small scale library programs and have other organizations present to interact and provide resources.

This grant calls for matching library funds of \$40,000 for which the library would provide about half through the normal fiscal year 18/19 operating costs of the library as well as half from library reserves.

**Alternative Action/Motion:**

Not approve the grant submission and provide further instruction to staff

**Supplemental Information Available Online at:** N/A

**Fiscal Impact:**

**Source of Funding:** Grant and Library funds

**Budgeted in Current F/Y:** No

**Current F/Y Cost:** N/A (FY 18/19 \$40,000)

**Annual Recurring Cost:** \$5-8,000

**Supervisory District:** All

**Vote Requirement:** Choose an item.

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Steve Dunncliff, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**



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**Executed By:** Meribeth Dermond

**Final Status:** Approved

**Date:** June 7, 2018

**Executed Item No.:** Item Number: