



Mendocino County

Legislation Details (With Text)

File #: 18-2027 **Version:** 1 **Name:**
Type: Presentations **Status:** Approved
File created: 8/9/2018 **In control:** Executive Office
On agenda: 8/21/2018 **Final action:** 8/21/2018
Title: Chief Executive Officer's Report
(Sponsor: Executive Office)
Sponsors:
Indexes:
Code sections:
Attachments: 1. CEO Report 08-21-18 Edition

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Agenda Title:

Chief Executive Officer's Report
(Sponsor: Executive Office)

Recommended Action/Motion:

Accept the Chief Executive Officer's report.



FOR COB USE ONLY

Executed By: **Meribeth Dermond**

Final Status: **Approved**

Date: AUGUST 22, 2018