



# Mendocino County

## Legislation Details

---

**File #:** 18-2028      **Version:** 1      **Name:**

**Type:** Presentations      **Status:** Approved

**File created:** 8/9/2018      **In control:** Executive Office

**On agenda:** 8/21/2018      **Final action:**

**Title:** Discussion and Possible Action Including Review, Adoption, Amendment, Consideration or Ratification of Legislation Pursuant to the Adopted Legislative Platform  
(Sponsor: Executive Office)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Cannabis Regulation Comment Letter 8.21.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------