



# Mendocino County

## Legislation Details

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**File #:** 19-0035      **Version:** 1      **Name:**

**Type:** Agreement      **Status:** Approved

**File created:** 12/21/2018      **In control:** Executive Office

**On agenda:** 1/8/2019      **Final action:**

**Title:** Approval of Memorandum of Understanding between The Regents of the University of California, Scripps Institution of Oceanography, University of California, San Diego for the Term of October 1, 2018 through September 30, 2021 for Fire Camera Installation, Use and Maintenance

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agreement 19-001

Date	Ver.	Action By	Action	Result
1/8/2019	1	Board of Supervisors		