



# Mendocino County

## Legislation Details (With Text)

**File #:** 19-0094      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Accepted  
**File created:** 1/22/2019      **In control:** Board of Supervisors  
**On agenda:** 2/5/2019      **Final action:**  
**Title:** Discussion and Possible Action Including Approval of Formation of an Ad Hoc Committee Regarding Fire and Emergency Medical Services Sustainability, Consisting of Supervisors Williams and McCowen  
(Sponsors: Supervisors Williams and McCowen)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/5/2019	1	Board of Supervisors		

**To:** Board of Supervisors

**From:** Board of Supervisors

**Meeting Date:** February 5, 2019

**Department Contact:** Ted Williams

**Phone:** 463-4441

**Department Contact:** John McCowen

**Phone:** 463-4441

**Item Type:** Regular Agenda

**Time Allocated for Item:** 30 Mins

**Agenda Title:**

Discussion and Possible Action Including Approval of Formation of an Ad Hoc Committee Regarding Fire and Emergency Medical Services Sustainability, Consisting of Supervisors Williams and McCowen  
(Sponsors: Supervisors Williams and McCowen)

**Recommended Action/Motion:**

Approve the formation of an Ad Hoc Committee regarding fire and emergency medical services sustainability, consisting of Supervisors Williams and McCowen.

**Previous Board/Board Committee Actions:**

N/A

**Summary of Request:**

The County has an obligation to ensure the sustainability of fire and emergency medical services. Many of the rural areas of our County struggle to comply with ever increasing regulatory requirements. The committee will gather data necessary to present the current state of response capabilities and provide options for bolstering capabilities and sustainability of services.

**Alternative Action/Motion:**

Do not appoint the ad hoc committee and give further direction as deemed appropriate.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** n/a

**Fiscal Details:**

**source of funding:** n/a

**current f/y cost:** n/a

**annual recurring cost:** n/a

**budget clarification:** n/a

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Janelle Rau, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**



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Executed By: Meribeth Dermond, Deputy Clerk II

Final Status: **Approved**

Date: February 6, 2019