



# Mendocino County

## Legislation Details

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**On agenda:** 3/19/2019      **Final action:**

**Title:** Discussion and Possible Action Regarding a Presentation on "The Climate Reality Project" Slide Show  
(Sponsors: Supervisors Williams and Haschak)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
3/19/2019	1	Board of Supervisors		