



# Mendocino County

## Legislation Details (With Text)

**File #:** 19-0280      **Version:** 1      **Name:**  
**Type:** Proclamation      **Status:** Adopted  
**File created:** 3/20/2019      **In control:** Health and Human Services Agency  
**On agenda:** 4/23/2019      **Final action:**  
**Title:** Adoption of Proclamation Recognizing April 2019 as Alcohol Awareness Month in Mendocino County  
**Sponsors:** Health and Human Services Agency  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Alcohol Awareness Month Proclamation, 2019, BHRS

Date	Ver.	Action By	Action	Result
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**To: Board of Supervisors**

**From:** Health and Human Services Agency

**Meeting Date:** April 23, 2019

**Department Contact:** Tammy Moss Chandler

**Phone:** 463-7774

**Department Contact:** Jenine Miller

**Phone:** 472-2341

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Adoption of Proclamation Recognizing April 2019 as Alcohol Awareness Month in Mendocino County

**Recommended Action/Motion:**

Adopt Proclamation recognizing April 2019 as Alcohol Awareness Month in Mendocino County; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

April 5, 2016, Item No. 2(a) Alcohol Awareness Month Proclamation

**Summary of Request:**

The National Council on Alcoholism and Drug Dependence began Alcohol Awareness Month in April 1987, to increase outreach and education regarding the dangers of alcoholism and issues related to alcohol. Although Alcohol Awareness Month initially focused on college-aged students, it has since become a national movement to increase awareness and understanding to those of all ages struggling with alcoholism.

During April, the Health and Human Services Agency, Behavioral Health and Recovery Services, will provide red ribbons and education to the community to raise awareness around the causes and effects of alcoholism.

**Alternative Action/Motion:**

Return to staff for alternative handling.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budget clarification:**

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Darcie Antle, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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**Executed By:** Lindsey Dunham, Deputy Clerk I

**Date:** April 24, 2019

**Final Status:****Adopted**

