



# Mendocino County

## Legislation Details (With Text)

**File #:** 19-0281      **Version:** 1      **Name:**  
**Type:** Proclamation      **Status:** Adopted  
**File created:** 3/21/2019      **In control:** Health and Human Services Agency  
**On agenda:** 4/9/2019      **Final action:** 4/9/2019  
**Title:** Adoption of Proclamation Recognizing April 2019 as Child Abuse Prevention Month in Mendocino County  
**Sponsors:** Health and Human Services Agency  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Proclamation

Date	Ver.	Action By	Action	Result
4/9/2019	1	Board of Supervisors		

**To:** Board of Supervisors

**From:** Health and Human Services Agency

**Meeting Date:** April 9, 2019

**Department Contact:** Tammy Moss Chandler

**Phone:** 463-7774

**Department Contact:** Jena Conner

**Phone:** 463-7971

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Adoption of Proclamation Recognizing April 2019 as Child Abuse Prevention Month in Mendocino County

**Recommended Action/Motion:**

Adopt Proclamation recognizing April 2019 as Child Abuse Prevention Month in Mendocino County; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

Child Abuse Prevention Month is an ongoing, annual Proclamation since 2007

**Summary of Request:**

Nationally, April is "Child Abuse Prevention Month." Concerns surrounding abused, neglected and exploited children continue year round. Child Abuse Prevention Month provides the Board of Supervisors with the opportunity to draw attention to this subject. This proclamation will increase awareness among the citizens of Mendocino County, and identify the need for prevention services and alternative caregivers, while encouraging support efforts to ensure that all children are loved, cared for, nurtured and safe.

**Alternative Action/Motion:**

Return to staff for alternative handling.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budget clarification:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Darcie Antle, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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**Executed By:** Lindsey Dunham, Deputy Clerk

**Date:** April 10, 2019

**Final Status:** **Adopted**

