



# Mendocino County

## Legislation Details (With Text)

**File #:** 19-0370      **Version:** 1      **Name:**  
**Type:** Proclamation      **Status:** Adopted  
**File created:** 4/17/2019      **In control:** Board of Supervisors  
**On agenda:** 5/7/2019      **Final action:**  
**Title:** Adoption of Proclamation Recognizing May 2019 as Mental Health Awareness Month in Mendocino County  
(Sponsors: Supervisors Brown and McCowen)  
**Sponsors:** Health and Human Services Agency  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Mental Health Month Proclamation, 2019, BHRS, 2. Photograph

Date	Ver.	Action By	Action	Result
5/7/2019	1	Board of Supervisors		

**To: Board of Supervisors**

**From:** Supervisor Brown and Supervisor McCowen

**Meeting Date:** May 7, 2019

**Department Contact:** Carre Brown

**Phone:** 463-4221

**Department Contact:** John McCowen

**Phone:** 462-4221

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Adoption of Proclamation Recognizing May 2019 as Mental Health Awareness Month in Mendocino County  
(Sponsors: Supervisors Brown and McCowen)

**Recommended Action/Motion:**

Adopt Proclamation recognizing May 2019 as Mental Health Awareness Month in Mendocino County; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

Ongoing Item. Last action on May 8, 2018, Item No. 4(q) Mental Health Awareness Month Proclamation

**Summary of Request:**

Mental Health America and affiliates began Mental Health Awareness Month in 1949 to reduce stigma and teach about the signs of mental illness. Today, organizations throughout the United States observe Mental Health Awareness Month by providing outreach activities to raise awareness for mental health and draw attention to the resources available to treat mental illness.

During May 2019, the Health and Human Services Agency, Behavioral Health and Recovery Services, will increase outreach activities to raise awareness of mental health concerns, and to highlight services and

resources available in the County.

**Alternative Action/Motion:**

Return to staff for alternative handling.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budget clarification:**

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Darcie Antle, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

**Executed By:** Lindsey Dunham, Deputy Clerk I

**Date:** May 8, 2019

**Final Status:** **Adopted**

