



# Mendocino County

## Legislation Details (With Text)

**File #:** 19-0407      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Approved  
**File created:** 4/30/2019      **In control:** Board of Supervisors  
**On agenda:** 5/14/2019      **Final action:** 5/14/2019  
**Title:** Discussion and Possible Action Including Direction to Agriculture Department to Collect and Publish Pesticide Application Details, Including Chemical Agent, Quantity, and Assessor's Parcel Number (Sponsor: Supervisor Williams)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 05-13-19 Farm Bureau Correspondence

Date	Ver.	Action By	Action	Result
5/14/2019	1	Board of Supervisors		

**To:** Board of Supervisors

**From:** Supervisor Williams

**Meeting Date:** May 14, 2019

**Department Contact:** Ted Williams

**Phone:** 463-4221

**Item Type:** Regular Agenda

**Time Allocated for Item:** 15 Mins.

**Agenda Title:**

Discussion and Possible Action Including Direction to Agriculture Department to Collect and Publish Pesticide Application Details, Including Chemical Agent, Quantity, and Assessor's Parcel Number (Sponsor: Supervisor Williams)

**Recommended Action/Motion:**

Direct Agricultural Commissioner to collect pesticide application details, including chemical agent, quantity and accessor parcel number (APN); and publish via County website within fifteen days of receipt.

**Previous Board/Board Committee Actions:**

None.

**Summary of Request:**

A public records request should not be necessary for county residents to gain awareness of commercial pesticide use. This request is about transparency and public access to data.

**Alternative Action/Motion:**

Do not provide direction.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**budget clarification:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

**Executed By:** Lindsey Dunham, Deputy Clerk I

**Date:** May 15, 2019

**Final Status:** Direction Given to Staff

