

# Mendocino County

# Legislation Details (With Text)

File #:	19-0424 Version: 1 Name	
Туре:	Agreement Status	: Approved
File created:	5/6/2019 In cor	trol: Sheriff-Coroner
On agenda:	5/21/2019 Final	action: 5/21/2019
Title:	Approval of Second Amendment to SO-S17-010/PA 18-161 with Dr. Mark A. Clementi, Ph.D., in the Amount of \$10,000, for a new Agreement Total of \$55,000, for Psychological Services to Mendocino County Sheriff's Office for Pre-Employment, Fit for Duty and Post Trauma Debriefing, effective when Agreement becomes Fully Executed through June 30, 2019	
Sponsors:	Sheriff-Coroner	
Indexes:		
Code sections:		
Attachments:	1. Agreement 19-140	
Date	Ver. Action By	Action Result
5/21/2019	1 Board of Supervisors	
To: Board of Supervisors From: Sheriff-Coroner Meeting Date: May 21, 2019 Department Contact: Thomas D. Allman Phone: 463-4085		
Item Type: C		<b>Time Allocated for Item</b> : N/A

# Agenda Title:

Approval of Second Amendment to SO-S17-010/PA 18-161 with Dr. Mark A. Clementi, Ph.D., in the Amount of \$10,000, for a new Agreement Total of \$55,000, for Psychological Services to Mendocino County Sheriff's Office for Pre-Employment, Fit for Duty and Post Trauma Debriefing, effective when Agreement becomes Fully Executed through June 30, 2019

## **Recommended Action/Motion:**

Approve second amendment to SO-S17-010/PA 18-161 with Dr. Mark A. Clementi, Ph.D., in the amount of \$10,000, for a new Agreement total of \$55,000, for psychological services to Mendocino County Sheriff's Office for pre-employment, fit for duty and post trauma debriefing, effective when Agreement becomes fully executed through June 30, 2019; and authorize Chair to sign same.

# **Previous Board/Board Committee Actions:**

None

# Summary of Request:

Dr. Clementi performs psychological services for the Mendocino County Sheriff's Office for pre-employment services for prospective staff as required by California POST requirements. He also performs fit for duty

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evaluations as needed and provides post-trauma debriefing for staff who respond to especially difficult situations. This amendment will allow services under the two year contract to continue to the end of the term, June 30, 2019.

#### Alternative Action/Motion:

Return to staff for alternative handling.

Supervisorial District: All

vote requirement: Majority

Supplemental Information Available Online At: n/a

#### Fiscal Details:

**source of funding:** 2310/2510 So/JA 862189 **current f/y cost:** \$27,500 **annual recurring cost:** \$27,500 \$55,000 2 years **budgeted in current f/y:** Yes **if no, please describe: revenue agreement:** Yes

## budget clarification: Agreement/Resolution/Ordinance Approved by County Counsel: Yes

**CEO Liaison:** Janelle Rau, Deputy CEO **CEO Review:** Yes **CEO Comments:** 

#### FOR COB USE ONLY

Executed By: Lindsey Dunham, Deputy Clerk I Date: May 22, 2019

<u>Note to Department</u> Number of Original Agreements Returned to Dept: 1 Original Agreement Delivered to Auditor? Yes

Final Status: **Approved** Executed Item Number: **Agreement** Number: 19-140

