



# Mendocino County

## Legislation Details (With Text)

**File #:** 19-0453      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Approved  
**File created:** 5/13/2019      **In control:** Board of Supervisors  
**On agenda:** 5/21/2019      **Final action:** 5/21/2019  
**Title:** Approval of Transmission of Letter of Support for Williams Ranch Road  
(Sponsors: Supervisors Williams and Haschak)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Letter, 2. Repair Site Map

Date	Ver.	Action By	Action	Result
5/21/2019	1	Board of Supervisors		

**To: Board of Supervisors**

**From:** Supervisor Williams and Supervisor Haschak

**Meeting Date:** May 21, 2019

**Department Contact:** Ted Williams

**Phone:** 463-4221

**Department Contact:** John Haschak

**Phone:** 463-4221

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of Transmission of Letter of Support for Williams Ranch Road  
(Sponsors: Supervisors Williams and Haschak)

**Recommended Action/Motion:**

Approve transmission of letter of support for Williams Ranch Road; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

None.

**Summary of Request:**

Williams Ranch Road, a private rural road serving the greater Ridgewood Park Subdivision, southwest of Willits, has been closed due to forces of nature. The loss of this critical access road cuts off secondary access for the entire subdivision. Continued closure of this road poses life-threatening risks. Agencies are urged to find the least burdensome option for restoring emergency egress.

**Alternative Action/Motion:**

Do not approve letter.

**Supervisory District:** District 3 and District 5

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**budget clarification:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Executive Office

**CEO Review:** Choose an item.

**CEO Comments:**

**FOR COB USE ONLY**

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**Executed By:** Lindsey Dunham, Deputy Clerk I

**Date:** May 22, 2019

**Final Status:** **Approved**

