

# Mendocino County

# Legislation Details (With Text)

File #:	19-0662	Version:	1	Name:		
Туре:	Approval			Status:	Approved	
File created:	7/8/2019			In control:	Board of Supervisors	
On agenda:	7/16/2019			Final action:	7/16/2019	
Title:	Approval of Transmission of Letter of Support to the Federal Energy Regulation Commission Regarding Notice of Intent Filing for Potter Valley Project (Sponsor: Supervisor Brown)					
Sponsors:	County Coun	sel				
Indexes:						
Code sections:						
Attachments:	1. Letter Signed, 2. 07-16-19 Potter Valley Project, 3. Resolution No. 18-131					
Date	Ver. Action B	у		Act	ion R(	esult

### **To: Board of Supervisors**

**From:** Supervisor Brown

Meeting Date: July 16, 2019

Department Contact: Carre Brown

Item Type: Consent Agenda

Time Allocated for Item: N/A

463-4221

#### Agenda Title:

Approval of Transmission of Letter of Support to the Federal Energy Regulation Commission Regarding Notice of Intent Filing for Potter Valley Project (Sponsor: Supervisor Brown)

Phone:

#### **Recommended Action/Motion:**

Approve transmission of letter of support to the Federal Energy Regulatory Commission regarding Notice of Intent Filing for Potter Valley Project; and authorize Chair to sign same.

#### Previous Board/Board Committee Actions:

On August 21, 2018, the Board of Supervisors approved Resolution No. 18-131 in support of the Potter Valley Project.

#### Summary of Request:

Approve letter of support to be issued to the Federal Energy Regulatory Commission in reference to the Potter Valley Project No. 77-285 regarding comments in support of Notice of Intent Parties June 28, 2019 filing with the Federal Energy Regulatory Commission.

#### Alternative Action/Motion:

Do not approve.

Supervisorial District: All

vote requirement: Majority

#### Supplemental Information Available Online At: n/a

#### **Fiscal Details:**

**source of funding:** n/a **current f/y cost:** n/a **annual recurring cost:** n/a budgeted in current f/y: N/A if no, please describe: revenue agreement: N/A

## **budget clarification:** n/a Agreement/Resolution/Ordinance Approved by County Counsel: Yes

**CEO Liaison:** Executive Office **CEO Review:** Yes **CEO Comments:** 

#### FOR COB USE ONLY

Executed By: Lindsey Dunham, Deputy Clerk I Date: July 17, 2019 Final Status: Approved



Letter sent 7/18/19