



Mendocino County

Legislation Details (With Text)

File #: 19-0721 **Version:** 1 **Name:**
Type: Presentations **Status:** No Action Taken
File created: 7/26/2019 **In control:** Farm Advisor
On agenda: 8/6/2019 **Final action:**
Title: Discussion and Possible Action Regarding a Presentation on the UC Cooperative Extension's 101 Years of Service in Mendocino County
(Sponsor: UC Cooperative Extension)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Meet our Office

Date	Ver.	Action By	Action	Result
8/6/2019	1	Board of Supervisors		

To: Board of Supervisors

From: Farm Advisor

Meeting Date: August 6, 2019

Department Contact: Glenn McGourty

Phone: 463-4495

Department Contact: JT Williams

Phone: 463-4495

Item Type: Regular Agenda

Time Allocated for Item: 30 min.

Agenda Title:

Discussion and Possible Action Regarding a Presentation on the UC Cooperative Extension's 101 Years of Service in Mendocino County
(Sponsor: UC Cooperative Extension)

Recommended Action/Motion:

Accept presentation on the UC Cooperative Extension's 101 years of service in Mendocino County.

Previous Board/Board Committee Actions:

No previous action.

Summary of Request:

UC Cooperative Extension (UCCE) Director will present a brief history on the department's origin, update on department programs and introduce current UCCE advisors and staff including advisors with cross county assignments. Following the adjournment of the meeting, UCCE will host a reception for the Board of Supervisors at the County Agricultural Building conference room.

Alternative Action/Motion:

Do not accept presentation.

Supervisory District: All

vote requirement: Majority

Supplemental Information Available Online At: N/A

Fiscal Details:

source of funding: N/A

current f/y cost: N/A

annual recurring cost: N/A

budgeted in current f/y: N/A

if no, please describe:

revenue agreement: N/A

budget clarification: N/A

Agreement/Resolution/Ordinance Approved by County Counsel: N/A

CEO Liaison: Sarah Dukett, Deputy CEO

CEO Review: Yes

CEO Comments:

FOR COB USE ONLY

Executed By: Lindsey Dunham, Deputy Clerk I

Date: August 8, 2019

Final Status: **No Action Taken**

