



# Mendocino County

## Legislation Details

**File #:** 19-0927      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Approved  
**File created:** 10/3/2019      **In control:** Executive Office  
**On agenda:** 10/22/2019      **Final action:** 10/22/2019  
**Title:** Noticed Public Hearing - Discussion and Possible Action Including Adoption of Resolution Amending Exhibit X - Master Fee Schedule Effective November 21, 2019, for Health and Human Services Agency, Environmental Health and Public Health Nursing Divisions; and for Department of Planning & Building Services, Cannabis Management Unit  
(Sponsor: Executive Office)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution 19-373, 2. Attachment #1 - Resolution for Adoption, 3. Attachment #2 - CEO Memo, 4. Attachment #3 - Proposed Changes to Master Fee Schedule, 5. Attachment #4 - HHSA-Environmental Health-Farmer's Market, 6. Attachment #5 - HHSA-Environmental Health-Land Use, 7. Attachment #6 - HHSA-Public Health Nursing-Immunizations, 8. Attachment #7 - PBS-Cannabis-Initial, 9. Attachment #8 - PBS-Cannabis-Hearing Officer, 10. Attachment #9 - Exhibit X - Master Fee Schedule, 11. Affidavit of Publication, 12. FINAL Exhibit X - Master Fee Schedule 10.22

Date	Ver.	Action By	Action	Result
10/22/2019	1	Board of Supervisors		