|                | Mendocino County  |          |                |               |                |        |
|----------------|---|----------|----------------|---------------|----------------|--------|
|                | Legislation Details   |          |                |               |                |        |
| File #:        | 19-0  | 958      | Version: 1     | Name:         |                |        |
| Туре:          | Res   | olution  |                | Status:       | Approved       |        |
| File created:  | 10/1  | 0/2019   |                | In control:   | County Counsel |        |
| On agenda:     | 10/2  | 2/2019   |                | Final action: | 10/22/2019     |        |
| Title:         | Adoption of Resolution Declaring the County's Intention to Modify the Boundaries of the Mendocino<br>County Lodging Business Improvement District to Include the Incorporated Area of the City of Point<br>Arena to Provide for the Levying of Assessments on Specified Hotel Businesses Conducted Within<br>the City of Point Arena, Classifying Hotel for Such Purposes, Describing the Boundaries of the<br>Proposed Area to be Included, the Authorized Uses to which the Proposed Revenues Shall be Put,<br>the Rate of Such Assessments, Fixing the Time, Date and Place of Hearing to be Held by the County<br>Board of Supervisors to Consider the Modification of the Boundaries of Such District, and Directing<br>the Giving of Notice of Such Hearing |          |                |               |                |        |
| Sponsors:      |   |          |                |               |                |        |
| Indexes:       |   |          |                |               |                |        |
| Code sections: |   |          |                |               |                |        |
| Attachments:   | 1. Resolution 19-362, 2. 2019-09 Point Arena BID Resolution, 3. 2019-2020 BID Annual Report   |          |                |               |                |        |
| Date           | Ver.  | Action B | у              | Act           | ion            | Result |
| 10/22/2019     | 1   | Board c  | of Supervisors |               |                |        |