



# Mendocino County

## Legislation Details

<b>File #:</b>	20-0048	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Presentations	<b>Status:</b>		Approved	
<b>File created:</b>	1/8/2020	<b>In control:</b>		Executive Office	
<b>On agenda:</b>	1/21/2020	<b>Final action:</b>			
<b>Title:</b>	Chief Executive Officer's Report (Sponsor: Executive Office)				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. CEO Report 1-21-20 Edition				

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------