



# Mendocino County

## Legislation Details (With Text)

**File #:** 22-0864      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Consent Agenda  
**File created:** 6/6/2022      **In control:** Public Health  
**On agenda:** 6/21/2022      **Final action:**  
**Title:** Approval of Agreement (Second Amendment to Agreement No. PH-21-013, PA No. 22-01) with Dave Jensen, DBA DJ Consulting in the Amount of \$50,000 for a New Total of \$100,000 for Consultant Services that are Critically Needed to Facilitate Environmental Health Performance and Compliance with Applicable Regulations, Effective October 8, 2021, Through New End Date of June 30, 2023 (Original End Date June 30, 2022)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agreement 22-155, 2. DJ Consulting, Amendment, \$0 (\$50,000), 21-22, PH EH, PA No. 22-01-A1, PH-21-013-A1, 3. DJ Consulting, \$50,000, 21-22, PH EH, PA 22-01, PH-21-013

Date	Ver.	Action By	Action	Result
6/21/2022	1	Board of Supervisors		

**To: Board of Supervisors**

**From: Public Health**

**Meeting Date:** June 21, 2022

**Department Contact:** Anne Molgaard

**Phone:** 707-472-2770

**Department Contact:** Kirsty Bates

**Phone:** 707-472-2791

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

### **Agenda Title:**

Approval of Agreement (Second Amendment to Agreement No. PH-21-013, PA No. 22-01) with Dave Jensen, DBA DJ Consulting in the Amount of \$50,000 for a New Total of \$100,000 for Consultant Services that are Critically Needed to Facilitate Environmental Health Performance and Compliance with Applicable Regulations, Effective October 8, 2021, Through New End Date of June 30, 2023 (Original End Date June 30, 2022)

### **Recommended Action/Motion:**

Approve Agreement (second Amendment to Agreement No. PH-21-013, PA No. 22-01) with Dave Jensen, DBA DJ Consulting in the amount of \$50,000 for a new total of \$100,000 for consultant services that are critically needed to facilitate Environmental Health performance and compliance with applicable regulations, effective October 8, 2021, through new end date of June 30, 2023 (original end date June 30, 2022); authorize the Public Health Director or designee to sign any future amendments to the agreement that do not increase the annual maximum amount; and authorize Chair to sign same.

### **Previous Board/Board Committee Actions:**

N/A

**Summary of Request:**

Trey Strickland, the Environmental Health Director for the past four years, and Anne Molgaard, the Public Health Director, spoke with Environmental Health professionals who are familiar with the North Coast, a county structure, and are certified in environmental health. Trey and Anne also reached out to recently retired and interim professionals who work contractually throughout the state. They were only able to locate one candidate willing to provide Environmental Health services, Dave Jensen. Mr. Jensen provides consulting services to the Public Health Director for the Environmental Health Department and will assist with the recruitment and training of a permanent Environmental Health Director/ Manager. In addition to the efforts, a revised job description for an Environmental Health Director is at Human Resources for submission to the Civil Service Commission.

Due to the on-going need for these services, this proposed Amendment increases the total amount for a new total of \$100,000 for the continuation of these critically needed services to facilitate Environmental Health performance and compliance with applicable regulations.

**Alternative Action/Motion:**

Return to staff for alternative handling.

**Does This Item Support the General Plan?** N/A

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** BU 4011, 86-2189, EHADMIN

**current f/y cost:** \$50,000 FY 22-23

**annual recurring cost:** \$0

**budget clarification:** N/A

**budgeted in current f/y:** Yes

**if no, please describe:**

**revenue agreement:** No

**Agreement/Resolution/Ordinance Approved by County Counsel:** Yes

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**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Deputy Clerk II

Date: June 21, 2022

Final Status: Approved

Executed Item Type: Agreement Number: 22-155

