



# Mendocino County

## Legislation Details (With Text)

**File #:** 22-0865 **Version:** 1 **Name:**  
**Type:** Approval **Status:** Consent Agenda  
**File created:** 6/6/2022 **In control:** Public Health  
**On agenda:** 6/21/2022 **Final action:**  
**Title:** Approval of One Time Purchase of a Qualitative and Quantitative Fit Testing Machine (Porta Count Model 8408 Respirator Fit Tester) with Five (5) Year Repair and Servicing Warranty from Distributor, TSI Incorporated in the Amount of \$39,830.90 for the Department of Public Health, Emergency Preparedness Unit; and Addition of the Machine to the County's List of Fixed Assets

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. TSI, Inc., \$39,830.90, 21-22, PH PHEP, EB 22-118 \_Executed

Date	Ver.	Action By	Action	Result
6/21/2022	1	Board of Supervisors		

**To:** Board of Supervisors

**From:** Public Health

**Meeting Date:** June 21, 2022

**Department Contact:** Anne Molgaard

**Phone:** 707-472-2770

**Department Contact:** Kirsty Bates

**Phone:** 707-472-2791

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

### **Agenda Title:**

Approval of One Time Purchase of a Qualitative and Quantitative Fit Testing Machine (Porta Count Model 8408 Respirator Fit Tester) with Five (5) Year Repair and Servicing Warranty from Distributor, TSI Incorporated in the Amount of \$39,830.90 for the Department of Public Health, Emergency Preparedness Unit; and Addition of the Machine to the County's List of Fixed Assets

### **Recommended Action/Motion:**

Approve One Time Purchase of Qualitative and Quantitative Fit Testing Machine (Porta Count Model 8408 Respirator Fit Tester) with Five (5) Year Repair and Servicing Warranty from Distributor, TSI Incorporated in the Amount of \$39,830.90 for the Department of Public Health, Emergency Preparedness Unit; and add the machine to the County's list of fixed assets.

### **Previous Board/Board Committee Actions:**

N/A

### **Summary of Request:**

Mendocino County Department of Public Health, Emergency Preparedness Unit is seeking a one-time

purchase of a Qualitative and Quantitative Fit Testing Machine (Porta Count Model 8408 Respirator Fit Tester) with Five (5) Year Repair and Servicing Warranty from Distributor, TSI Incorporated in the Amount of \$39,830.90, to include taxes and fees to replace outdated equipment.

In 2010, Public Health purchased two TSI N95 fit testing machines. These machines are now 12 years old and in need of replacement. Replacing these units directly with the manufacturer grants a discount of \$1,500.00 per machine that will not be available from any other vendor.

Additionally, the units require annual cleaning and calibration in order to retain OSHA compliance; this service is provided by the manufacturer, TSI Incorporated and is not provided by any other vendor due to proprietary equipment on the machines. Failure to replace these units will result in Public Health being out of compliance with OSHA requirements for ensuring N95 respirators are properly fitted to minimize leakage.

**Alternative Action/Motion:**

Return to staff for alternative handling.

**Does This Item Support the General Plan?** N/A

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** HPP PHEP, Grant #17-10170

**current f/y cost:** \$39,830.90

**annual recurring cost:** N/A

**budget clarification:** Funds must be spent by 6.30.22.

**budgeted in current f/y:** Yes

**if no, please describe:**

**revenue agreement:** Choose an item.

**Agreement/Resolution/Ordinance Approved by County Counsel:** Choose an item.

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**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Deputy Clerk II

Final Status: Approved

Date: June 21, 2022

