



Mendocino County

Legislation Details (With Text)

File #: 22-0129 **Version:** 1 **Name:**
Type: Presentations **Status:** Agenda Ready
File created: 1/19/2022 **In control:** Executive Office
On agenda: 7/12/2022 **Final action:**
Title: Chief Executive Officer's Report
(Sponsor: Executive Office)
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Agenda Title:

Chief Executive Officer's Report
(Sponsor: Executive Office)

Recommended Action/Motion:

Accept the Chief Executive Officer's report.

FOR COB USE ONLY

Executed By: Atlas Pearson, Deputy Clerk II
Date: July 13, 2022

Final Status: Withdrawn



