



# Mendocino County

## Legislation Details (With Text)

**File #:** 22-0901      **Version:** 1      **Name:**

**Type:** Approval      **Status:** Consent Agenda

**File created:** 6/21/2022      **In control:** Mendocino County Employees Retirement Association

**On agenda:** 7/12/2022      **Final action:**

**Title:** Certification of the June 20, 2022 Board of Retirement Election Results Electing Vincent Hawkins, General Member, Second Seat, to a Term Ending November 30, 2025

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. General Member Election, June 20, 2022 Final Vote

Date	Ver.	Action By	Action	Result
7/12/2022	1	Board of Supervisors		

**To: Board of Supervisors**

**From:** Mendocino County Employees Retirement Association

**Meeting Date:** July 12, 2022

**Department Contact:** Doris Rentschler

**Phone:** 707-463-4328

**Department Contact:** Judy Zeller

**Phone:** 707-463-4328

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Certification of the June 20, 2022 Board of Retirement Election Results Electing Vincent Hawkins, General Member, Second Seat, to a Term Ending November 30, 2025

**Recommended Action/Motion:**

Certify the June 20, 2022 Board of Retirement Election results electing Vincent Hawkins, General Member, Second Seat, to a term ending November 30, 2025.

**Previous Board/Board Committee Actions:**

N/A

**Summary of Request:**

The Board of Retirement Bylaws, Article X., Section 8., state that following the date of election the Retirement Administrator shall publicly canvass the returns of said election and shall certify the results thereof to the Board of Retirement and to the Board of Supervisors of the County of Mendocino at the soonest possible board meeting following the election. The candidate receiving the highest number of votes shall be declared elected. The canvas of the Board of Retirement election held June 20, 2022 resulted in Vincent Hawkins receiving the highest number of votes and is declared elected.

**Alternative Action/Motion:**

N/A

**Does This Item Support the General Plan?** No

**Strategic Plan Priority Designation:** An Effective County Government

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:**

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budget clarification:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** Choose an item.

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**CEO Liaison:** Darcie Antle, Interim CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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**Executed By:** Atlas Pearson, Deputy Clerk II

**Date:** July 13, 2022

**Final Status:**Approved

