

# Mendocino County

## Legislation Details (With Text)

File #:	22-0948	3 <b>V</b>	ersion:	1	Name:			
Туре:	Approva	al			Status:	Consent	Agenda	
File created:	7/6/2022	2			In control:	Board of	f Supervisors	
On agenda:	7/12/202	22			Final action:			
Title:	Approval of Transmission of Letter of Support to the California Public Utilities Commission (CPUC) Regarding the AT&T Fiber to the Home Deployment in Comptche (Sponsor: Supervisor Williams)							
Sponsors:								
Indexes:								
Code sections:								
Attachments:	1. Letter	r - Signed						
Date	Ver. Ac	ction By			A	ction		Result
7/12/2022	1 Bo	oard of Su	pervisor	S				
To: Board of	-							
From: Super	VISOF WI	mams						
<b>Meeting Dat</b>	e: July 1	12, 2022						
Department	Contact:	: Ted	Williams	5		Phone:	707-937-3500	
Item Type: (	Item Type: Consent Agenda					Time Allocated for Item: N/A		
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#### Agenda Title:

Approval of Transmission of Letter of Support to the California Public Utilities Commission (CPUC) Regarding the AT&T Fiber to the Home Deployment in Comptche (Sponsor: Supervisor Williams)

#### **Recommended Action/Motion:**

Approve transmission of letter of support to the CPUC regarding the AT&T Fiber to the Home Deployment in Comptche; and authorize Chair to sign same.

#### **Previous Board/Board Committee Actions:**

None.

#### Summary of Request:

County of Mendocino is writing to support AT&T's proposal to install fiber-optic cable to residences and businesses in Comptche.

#### Alternative Action/Motion:

Do not approve transmission of the letter of support.

File #: 22-0948, Version: 1

#### Does This Item Support the General Plan? Yes

Strategic Plan Priority Designation: A Thriving Economy

Supervisorial District: All

vote requirement: Majority

Supplemental Information Available Online At: N/A

### Fiscal Details:

source of funding: N/A current f/y cost: N/A annual recurring cost: N/A budget clarification: N/A budgeted in current f/y: N/A if no, please describe: revenue agreement: N/A

Agreement/Resolution/Ordinance Approved by County Counsel: N/A

**CEO Liaison:** Executive Office **CEO Review:** Yes **CEO Comments:** 

#### FOR COB USE ONLY

Executed By: Atlas Pearson, Deputy Clerk II Date: July 12, 2022 Final Status:Approved

