

Mendocino County

Legislation Details (With Text)

| File #: | 22-0948 | 3 V | ersion: | 1 | Name: | | | |
|--------------------|---|------------|----------|---|---------------|------------------------------|---------------|--------|
| Туре: | Approva | al | | | Status: | Consent | Agenda | |
| File created: | 7/6/2022 | 2 | | | In control: | Board of | f Supervisors | |
| On agenda: | 7/12/202 | 22 | | | Final action: | | | |
| Title: | Approval of Transmission of Letter of Support to the California Public Utilities Commission (CPUC) Regarding the AT&T Fiber to the Home Deployment in Comptche (Sponsor: Supervisor Williams) | | | | | | | |
| Sponsors: | | | | | | | | |
| Indexes: | | | | | | | | |
| Code sections: | | | | | | | | |
| Attachments: | 1. Letter | r - Signed | | | | | | |
| Date | Ver. Ac | ction By | | | A | ction | | Result |
| 7/12/2022 | 1 Bo | oard of Su | pervisor | S | | | | |
| To: Board of | - | | | | | | | |
| From: Super | VISOF WI | mams | | | | | | |
| Meeting Dat | e: July 1 | 12, 2022 | | | | | | |
| Department | Contact: | : Ted | Williams | 5 | | Phone: | 707-937-3500 | |
| Item Type: (| Item Type: Consent Agenda | | | | | Time Allocated for Item: N/A | | |
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Agenda Title:

Approval of Transmission of Letter of Support to the California Public Utilities Commission (CPUC) Regarding the AT&T Fiber to the Home Deployment in Comptche (Sponsor: Supervisor Williams)

Recommended Action/Motion:

Approve transmission of letter of support to the CPUC regarding the AT&T Fiber to the Home Deployment in Comptche; and authorize Chair to sign same.

Previous Board/Board Committee Actions:

None.

Summary of Request:

County of Mendocino is writing to support AT&T's proposal to install fiber-optic cable to residences and businesses in Comptche.

Alternative Action/Motion:

Do not approve transmission of the letter of support.

File #: 22-0948, Version: 1

Does This Item Support the General Plan? Yes

Strategic Plan Priority Designation: A Thriving Economy

Supervisorial District: All

vote requirement: Majority

Supplemental Information Available Online At: N/A

Fiscal Details:

source of funding: N/A current f/y cost: N/A annual recurring cost: N/A budget clarification: N/A budgeted in current f/y: N/A if no, please describe: revenue agreement: N/A

Agreement/Resolution/Ordinance Approved by County Counsel: N/A

CEO Liaison: Executive Office **CEO Review:** Yes **CEO Comments:**

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Executed By: Atlas Pearson, Deputy Clerk II Date: July 12, 2022 Final Status:Approved

